### NOTICE OF MEETING

# **CABINET**

will meet on



### THURSDAY, 25TH FEBRUARY, 2021

At 6.15 pm

in the

#### **VIRTUAL MEETING - ONLINE ACCESS, RBWM YOUTUBE**

TO: MEMBERS OF CABINET

Councillor Johnson, Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property

Councillor Rayner, Deputy Leader of the Council, Resident & Leisure Services, HR, IT, Legal, Performance Management & Windsor

Councillor Carroll, Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health

Councillor Cannon, Public Protection and Parking

Councillor Clark, Transport and Infrastructure

Councillor Coppinger, Planning, Environmental Services and Maidenhead

Councillor Hilton, Finance and Ascot

Councillor McWilliams, Housing, Communications and Youth Engagement

Councillor Stimson, Climate Change, Sustainability, Parks and Countryside

Karen Shepherd - Head of Governance - Issued: Wednesday, 17 February 2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **David Cook** 01628 796560

The Part I (public) section of this virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

# <u>AGENDA</u>

## <u>PART I</u>

| <u>ITEM</u> | <u>SUBJECT</u>  | PAGE<br>NO |  |  |
|-------------|---|------------|--|--|
| 1.          | APOLOGIES FOR ABSENCE   | -          |  |  |
|             | To receive any apologies for absence  |            |  |  |
| 2.          | DECLARATIONS OF INTEREST  | 5 - 6      |  |  |
|             | To receive any declarations of interest   |            |  |  |
| 3.          | MINUTES   | 7 - 16     |  |  |
|             | To consider the minutes of the meeting held on 4 February 2021.                                       |            |  |  |
| 4.          | <u>APPOINTMENTS</u>   |            |  |  |
| 5.          | FORWARD PLAN  | 17 - 26    |  |  |
|             | To consider the Forward Plan for the period March 2021 to June 2021.                                  |            |  |  |
| 6.          | CABINET MEMBERS' REPORTS  | -          |  |  |
|             | Planning, Environmental Services and Maidenhead   |            |  |  |
|             | <ul> <li>Datchet Design Guide Supplementary Planning Document –<br/>Regulation 14 Adoption</li> </ul> | 27 - 134   |  |  |
|             | Adult Social Care, Children Services, Health and Mental Health  |            |  |  |
|             | ii. Establish a RBWM Youth Council  | 135 - 150  |  |  |
|             | Climate Change, Sustainability, Parks and Countryside   |            |  |  |
|             | Planning, Environmental Services and Maidenhead   |            |  |  |
|             | iii. Interim Sustainability Position Statement  | 151 - 166  |  |  |